

South Dakota VFW Auxiliary

Department Year-End Report

2024-2025

AMERICANISM

Auxiliary Name & Number: _____ Location: _____

Program Chairman Name: _____

Address: _____ City: _____, SD Zip: _____

Email: _____ Phone: _____

1. Did your Auxiliary promote, participate in, or recognize any patriotic day and/or branch of service birthdays, i.e., Marine's birthday? YES _____ NO _____

2. Did you do an Americanism promotion of youth patriotism? YES _____ NO _____ If yes; explain-

3. How many American Flags and/or POW/MIA Flags were distributed or presented within your community to individuals, businesses, or schools?

American Flags # _____; POW/MIA Flags # _____

4. Record the number of citations or certificates that were presented by your Auxiliary for:

Certificate of Appreciation for Displaying the American Flag-	#
Patriotic Appreciation (i.e. individual or business lending support for veteran, patriotic project etc.)	#
Displays of American Pride (i.e. Americanism presentations, activities such as participating in parades/ special patriotic projects etc.)	#
Respect for the American Flag (i.e. recognition of outstanding Flag etiquette, Flag Retirement, etc.)	#
POW/MIA Flag Displayed	#
Total Presented =	

REPORT DEADLINE: Send to Chairman by April 15, 2025

Americanism Chairman

Toni Huber (605) 430-7760
608 First Avenue East
Lemmon, SD 57638

tlhuber79@gmail.com

