

South Dakota VFW Auxiliary 2025 - 2026
Department Year-End Report for Americanism

Auxiliary Number / Location: _____

Program Chairman: _____

Address: _____

Phone: _____ Email: _____

1. Did your Auxiliary promote, participate in, and/or recognize any patriotic day and/or branch of service birthdays? Yes ____ or No ____
2. How many American Flags were distributed or presented within your community to individuals, businesses or schools? _____
3. How many POW/MIA Flags were distributed or presented within your community to individuals, businesses or schools? _____
4. Please list the number of Patriotic Appreciation Citations, Certificates of Appreciation or Respect for the Flag Citations presented to citizens and/or businesses in recognition of their displaying the American Flag, POW/MIA Flag and/or other displays of American pride. _____
5. Mileage _____
6. Auxiliary did not participate. _____

REPORT DEADLINE: April 15, 2026

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