

**South Dakota VFW Auxiliary  
Department Year-End Report  
2024-2025  
YOUTH ACTIVITIES**

Auxiliary Location and Number \_\_\_\_\_

Auxiliary Chairman's Name \_\_\_\_\_

**YOUTH GROUPS**

1. Indicate the number of youth groups your Auxiliary worked with during the current year. \_\_\_\_\_

2. Indicate the total number of youth your Auxiliary worked with during the current year. \_\_\_\_\_

3. Did your Auxiliary participate in Patriotism through Literacy? \_\_\_\_\_  
# of books donated \_\_\_\_\_

**Illustrating America Art Contest**

1. Did your Auxiliary promote the Illustrating America Art Contest? \_\_\_\_\_  
How was it promoted? (newspaper, social media, school) \_\_\_\_\_

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2. How many Illustrating America Art entries were received by your Auxiliary? \_\_\_\_\_

3. Did you host a awards ceremony to recognize those who participated and the winners? \_\_\_\_\_

4. Indicate the total dollar amount and/or value of awards presented by your Auxiliary. \_\_\_\_\_

**REPORT DEADLINE: email to chairman by April 15, 2025**

**Youth Activities Chairman  
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