# VFW Auxiliary
# Year End Report 2026 – 2027
# Scholarships

Reports must be sent to Department Chairperson by **April 15, 2027.**

Auxiliary #: _____ District #: _____

Auxiliary Name: _____

City: _____

Submitters Email: _____

**Continuing Education Scholarship Contest**

1. Did you promote the *National Continuing Education Scholarship* Contest??
(Example: distribute applications, promote or publicize the contest?)

_____

**Young American Creative Patriotic Art Contest**

1. Did your Auxiliary promote the *National Young American Creative Patriotic Art* Contest??

_____

2. Number of students that submitted art entries to your auxiliary for judging.

_____

**3-D Dimensional Patriotic Art Contest**

1. Did your Auxiliary promote the *3-D Dimensional Patriotic Art* Contest??

_____

2. Number of students that submitted art entries to your auxiliary for judging.

_____

**VFW Scholarships**

1. Did your Auxiliary assist the VFW Post in promoting or conducting the VFW *National Patriot's Pen Essay* Contest??

Yes/No _____

2. Did your Auxiliary assist the VFW Post in promoting or conducting the VFW *National Voice of the Democracy Audio* Essay Contest??

Yes/No _____

3. Did your Auxiliary promote the VFW Sports Clips Help a Hero Scholarship??

Yes/No

**Recognition**

1. Did your Auxiliary host or co-host an awards ceremony to recognize the awardees and participants in any/all contests with or without the VFW Post.

Yes/no _____

2. Total dollar amount and/or value of awards presented by your Auxiliary

_____

**Donations**

1. Dollar amount your Auxiliary donated to the *National Continuing Education Scholarship* Fund

_____

2. Dollar amount your Auxiliary donated to the *National Young American Creative Patriotic Art* Scholarship Fund

_____

Auxiliary Chairman:_____

Send Report to:

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