

**SOUTH DAKOTA VFW AUXILIARY
DEPARTMENT YEAR END REPORT SCHOLARSHIP 2025-2026**

Auxiliary Name & Number: _____ Location: _____

Program Chairman Name: _____ District: _____

Address: _____

City: _____

Email: _____

Phone: _____

Patriot's Pen Essay Contest

Did your Auxiliary assist the Post in promoting the contest? Yes or No

Voice of Democracy Audio/Essay Contest

Did your Auxiliary assist the Post in promoting the contest? Yes or No

Continuing Education

Did you promote the Continuing Education Scholarship Contest? Yes or No

Young American Creative Patriotic Art Contest (2-Dimensional)

Did you promote the Young American Patriotic Art Contest? Yes or No

If so, how many entries did you receive? _____

How many were submitted to the Department for judging? _____

3-Dimensional Patriotic Art Contest

Did your Auxiliary promote the 3-Dimensional Patriotic Art Contest? Yes or No

If so, how many entries did you receive? _____

How many were submitted to the Department for judging? _____

Recognition

Did your Auxiliary host an awards ceremony to recognize awardees and participants in any/all contests? Yes or No

The total dollar amount and/or value of awards presented by Auxiliaries, Districts and Department in any/all contests _____

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