



**2025 - 2026 Year
End Reports**



**VFW
AUXILIARY
Department of
South Dakota**

General Orders

South Dakota VFW Auxiliary 2025 - 2026

Department Year-End Report for Americanism

Auxiliary Number / Location:

Program Chairman: _____

Address:

Phone: _____ Email: _____

1. Did your Auxiliary promote, participate in, and/or recognize any patriotic day and/or branch of service birthdays? Yes ____ or No ____
2. How many American Flags were distributed or presented within your community to individuals, businesses or schools? _____
3. How many POW/MIA Flags were distributed or presented within your community to individuals, businesses or schools? _____
4. Please list the number of Patriotic Appreciation Citations, Certificates of Appreciation or Respect for the Flag Citations presented to citizens and/or businesses in recognition of their displaying the American Flag, POW/MIA Flag and/or other displays of American pride. _____
5. Mileage _____
6. Auxiliary did not participate. _____

REPORT DEADLINE: April 15, 2026

Michelle Payne

PO Box 8; Plankinton, SD 57368

605-770-3693

chellepayne@hotmail.com

South Dakota VFW Auxiliary
Department Year-End Report
2025-2026

AUXILIARY OUTREACH

Auxiliary Location and Number _____

Auxiliary Chairman's Name _____

1. Did your Auxiliary partner with another organization not affiliated with the VFW or Auxiliary? (YES or NO) _____

2. How many organizations did your Auxiliary partner with during the current year? _____

3. Indicate the combined number of members and Auxiliary volunteer hours that assisted other organizations not affiliated with the VFW or

Auxiliary. # of members

of hours

_____. Check this box if your Auxiliary did not participate in this program for 2025-2026.

REPORT DEADLINE: email to chairman by April 15, 2026

Auxiliary Outreach Chairman

Nancy Worth (605)490-1220

PO Box 47

Piedmont, SD 57769-0047

Nworth1971@rushmore.com

**“Buddy Poppy” & VFW National Home
2025-2026 Year-End Report
Department of South Dakota**

Auxiliary Name & Number: _____ City: _____

Program Chairman: _____

Address: _____ City: _____

State: _____ Zip Code: _____

Email: _____ Phone: _____

“Buddy” Poppy

1. How many poppy drives were held: with Post ____ without Post _____
2. How many poppies were distributed during the drives? _____
3. How much money was raised during the poppy drives? _____
4. What was the total mileage and cost per IRS rate of \$0.14 per mile? _____
5. Did your Auxiliary participate in the Department Buddy Poppy Display contest? _____
6. Did your Auxiliary participate in the Department Buddy Poppy hat parade? _____
7. Are there any other ways your Auxiliary promoted or used poppies in your community?

VFW National Home

1. Did your Auxiliary promote the VFW National Home? Yes or No.
If yes, how did you: _____
2. Did your Auxiliary promote the VFW National Home Helpline? Yes or No.
If yes, how did you: _____
3. Did your Auxiliary purchase at least one VFW National Home Life Membership in the current program year? Yes or No.
4. Did your Auxiliary purchase at least one VFW National Home Tribute Brick in the current program year? Yes or No.

Year End Report Due April 15, 2026

Mail to: **Department Chairman Amy Bolduc**
606 S 3rd St
Menno, SD 57045.

You can scan and email to dabolduc1975@gmail.com.
Please put “Auxiliary Year-End Report” in the subject line.

SOUTH DAKOTA VFW AUXILIARY DEPARTMENT YEAR END REPORT

Historian & Media Relations 2025-2026

Auxiliary Name & Number: _____ Location: _____

Program Chairman Name: _____ District: _____

Address: _____ City: _____

Email: _____ Phone: _____

1. Did your VFW Auxiliary communicate quarterly to each of their members via email, mail, text or phone call. Circle Y for yes or N for no.
2. Did your VFW Auxiliary have a Facebook page or pages? Circle Y for yes or N for no.
Was this separate from the VFW? Circle Y for yes or N for no.
3. Did your VFW Auxiliary have an Instagram account? Circle Y for yes or N for no.
Was this separate from the VFW? Circle Y for yes or N for no.
4. Did your VFW Auxiliaries have a website? Circle Y for yes or N for no.
Was this separate from the VFW? Circle Y for yes or N for no.
5. Did your VFW Auxiliary post your projects in the newspaper? Circle Y for yes or N for no.
If yes, how many times? _____
6. Was your VFW Auxiliary on the news? Either Radio or Television? Circle Y for yes or N for no.
If yes, how many times? _____
7. Did your auxiliary make a scrapbook showing your projects? Circle Y for yes or N for no.
8. What do you think was your biggest project that touched the most people in your community or surrounding communities? _____
9. Please describe this project on a separate page and attach.

Chairman Signature _____ Date _____

Year End Report Due by April 15, 2026

Mail to: Department Chairman Dani Bolte

6308 S Mogen Avenue. Sioux Falls, SD 57108

Or you can scan and email to danibolte@sio.midco.net

Please put "Auxiliary Year-End Report" in the subject line

SOUTH DAKOTA VFW AUXILIARY DEPARTMENT YEAR END REPORT

Historian & Media Relations 2025-2026

Auxiliary Name & Number: _____ Location: _____

Program Chairman Name: _____ District: _____

Address: _____ City: _____

Email: _____ Phone: _____

1. Did your VFW Auxiliary communicate quarterly to each of their members via email, mail, text or phone call. Circle Y for yes or N for no.
2. Did your VFW Auxiliary have a Facebook page or pages? Circle Y for yes or N for no.
Was this separate from the VFW? Circle Y for yes or N for no.
3. Did your VFW Auxiliary have an Instagram account? Circle Y for yes or N for no.
Was this separate from the VFW? Circle Y for yes or N for no.
4. Did your VFW Auxiliaries have a website? Circle Y for yes or N for no.
Was this separate from the VFW? Circle Y for yes or N for no.
5. Did your VFW Auxiliary post your projects in the newspaper? Circle Y for yes or N for no.
If yes, how many times? _____
6. Was your VFW Auxiliary on the news? Either Radio or Television? Circle Y for yes or N for no.
If yes, how many times? _____
7. Did your auxiliary make a scrapbook showing your projects? Circle Y for yes or N for no.
8. What do you think was your biggest project that touched the most people in your community or surrounding communities? _____
9. Please describe this project on a separate page and attach.

Chairman Signature _____ Date _____

Year End Report Due by April 15, 2026

Mail to: Department Chairman Dani Bolte

6308 S Mogen Avenue. Sioux Falls, SD 57108

Or you can scan and email to danibolte@sio.midco.net

Please put "Auxiliary Year-End Report" in the subject line

VFW Auxiliary National Year-End Report Worksheet Hospital 2025-2026

This form is for statistical purposes only.
The Department Chairman must submit this report form to their Department President by May 1.
This report is to be processed in MALTA by the Department President by May 10.

Department: _____ Number of participating VFW Auxiliaries: _____

1. The number of VFW Auxiliary members that volunteered at any VA and/or non-VA medical facility. (VFW Auxiliary members to be counted one time only per year.) _____
2. The total number of hours that VFW Auxiliary members volunteered at any VA and/or non-VA medical facility. _____
3. The total number of hours that Sponsored Volunteers and/or students volunteered under the VFW Auxiliary sponsorship and supervision at any VA and/or non-VA medical facility. _____
4. The number of VFW Auxiliaries that promoted, participated in or co-hosted any activity with their VFW Post. _____
5. The total dollar amount spent on all Hospital Program-related items and/or projects. _____

Department Chairman signature: _____

Date: _____ Conference: _____

LEGISLATIVE YEAR END REPORT 2025-2026

LEGISLATIVE CHAIRPERSON

BECKY HAFNER

301 WEST CHERRY STREET

PARKSTON, SD 57366

605-661-4484

TBMHAFNER@SANTEL.NET

AUXILIARY NO.: _____ DISTRICT
NO.: _____ CITY: _____

AUXILIARY PROGRAM CHAIRPERSON: _____ PHONE
: _____

1. DID YOU PROMOTE, PARTICIPATE AND/OR HOST OR CO-HOST ACTIVITIES REGARDING THE VFW PRIORITY GOALS WITH OR WITHOUT YOUR VFW POST? YES _____ NO _____

1. NUMBER OF TIMES AUXILIARY MEMBERS CONTACTED THEIR LEGISLATORS ON VETERAN'S ISSUES BY ANY MEANS (I.E.: EMAIL, LETTER, PHONE CALL). _____

1. NUMBER OF AUXILIARY MEMBERS WHO ATTENDED EVENTS WHERE THEY COULD INTERACT WITH LEGISLATORS (I.E.: LEGISLATIVE CONFERENCES, TOWN HALLS, ETC.). _____

MILES TRAVELED _____

1. OUR AUXILIARY DID NOT PARTICIPATE IN LEGISLATIVE ACTIVITIES. _____

1. EACH AUXILIARY IS EXPECTED TO RETURN THIS FORM TO THE ABOVE-NAMED CHAIRPERSON EVEN IF YOU DID NOT PARTICIPATE IN LEGISLATIVE ACTIVITIES.

THANK YOU IN ADVANCE FOR YOUR COOPERATION.

SOUTH DAKOTA VFW AUXILIARY
DEPARTMENT YEAR END REPORT SCHOLARSHIP 2025-2026

Auxiliary Name & Number: _____ Location: _____

Program Chairman Name: _____ District: _____

Address: _____ City: _____

Email: _____ Phone: _____

Patriot's Pen Essay Contest

Did your Auxiliary assist the Post in promoting the contest? Yes or No

Voice of Democracy Audio/Essay Contest

Did your Auxiliary assist the Post in promoting the contest? Yes or No

Continuing Education

Did you promote the Continuing Education Scholarship Contest? Yes or No

Young American Creative Patriotic Art Contest (2-Dimensional)

Did you promote the Young American Patriotic Art Contest? Yes or No

If so, how many entries did you receive? _____

How many were submitted to the Department for judging? _____

3-Dimensional Patriotic Art Contest

Did your Auxiliary promote the 3-Dimensional Patriotic Art Contest? Yes or No

If so, how many entries did you receive? _____

How many were submitted to the Department for judging? _____

Recognition

Did your Auxiliary host an awards ceremony to recognize awardees and participants in any/all contests? Yes or No

The total dollar amount and/or value of awards presented by Auxiliaries, Districts and Department in any/all contests _____

Margaret Greenfield

20539 401st Ave

Huron, SD 57350

(605) 350-5254

margaret.greenfield69@outlook.com

Veterans of Foreign Wars Auxiliary Department of South Dakota

VETERANS & FAMILY SUPPORT 2025-2026

Year-End Report Due No Later Than April 15, 2026

Email to: cbchase@venturecomm.net or Mail to: Tammy Chase

Home: 605-698-7438 Cell: 605-742-4179 45980 SD HWY 10, Sisseton, SD 57262

Auxiliary Name & Number: _____ Location: _____

Program Chairman Name: _____

Address: _____ City/State/Zip: _____

Email: _____ Phone: _____

1. Did you promote, participate, host or co-host with your Post activities for any VFW Program listed (**Please describe each on back or another page**) Circle One for each.
- b. Disaster Relief **YESNO**
- c. Military Assistance (MAP) **YESNO**
- d. National Veterans Service (NVS) **YESNO**
- e. Unmet Needs **YESNO**
- f. Veterans & Military Suicide Prevention & Mental Health **YES NO**

1. Did you provide direct aid to veterans, service members and/or their families – **UNMET NEEDS:** (examples: meals, transportation, cards, packages, donations, etc)

Please describe on back or another page – time/\$/miles YESNO

1. Approximate number of veterans, service members and/or their families assisted? (**Description on back or another page – time/\$/miles**) _____

1. Total monetary donations and/or value of donations and goods/services provided to veterans, service members and their families \$ _____

1. Approximate hours for all the above activities: _____

1. Did you do a participate in **OPERATION BOTTOM COVER:** YESNO

Donation: _____ Time donated: _____ Miles: _____

1. Did you support the **Day County Coyote Hunt** **YES** **NO** (how did you support)

Donation:_____ Time donated:_____ Other support (miles):_____

1. What did you do for **Suicide Prevention and Mental Health?** Please describe your events on another page.

1. SD - Special Project – “Keeping it Local” – what have you done locally (armory; recruiting center, reserve center, Veterans Service Office, Nursing Home, Assisted Living, Hosptial/Clinic, VFW Post/Auxiliary – help with picnic, holiday part, trunk or treat, care packages; recruiting center) **(Description on back or another page- hours, money spent, miles & activities)**We still want you to help out the state projects also with the VA’s and hospitals.

1. **What would you consider your most outstanding activity and/or event to increase the support of veterans, service members and their families? Please put on another page** (awards are given on this question)

The reason for requesting this information is for the National Reports –

Almost everything you do falls under this program, you just have to report it.

Please report \$, time donated, miles and activities.

**VFW AUXILIARY SOUTH DAKOTA DEPARTMENT
YEAR-END REPORT
YOUTH ACTIVITIES 2025-2026**

Auxiliary Name & Number: _____ Location: _____

Program Chairman Name: _____ District: _____

Chairman's Address: _____ City: _____

Chairman's Email: _____ Chairman's Phone: _____

Youth/Youth Groups:

Did your Auxiliary work with **Youth** this year? Yes or No (Circle one)

If yes, number of Youth that you worked with during the Program Year: _____

Did your Auxiliary work with **Youth Groups** this year? Yes or No (Circle one)

If yes, number of Youth Groups that you worked with during the Program Year: _____

Did your Auxiliary award any **Youth** with VFW Citations & Awards? Yes or No (Circle one)

If yes, number of awards given: _____

Did your Auxiliary award any **Youth Groups** with VFW Citations & Awards? Yes or No (Circle one)

If yes, number of awards given: _____

Did your Auxiliary participate in Patriotism through Literacy? Yes or No (Circle one)

If yes, number of books donated: _____

Illustrating America Art Contest:

Did your Auxiliary promote the Illustrating America Art Contest? Yes or No (Circle one)

If yes, how many entries did you receive? _____

How many were submitted to the Department for judging? _____

Did your Auxiliary host an awards ceremony to recognize awardees & participants in this Contest? Yes or No (Circle one)

Recognition Costs:

The total dollar amount and/or value of awards presented to Youth and/or Youth Groups by your Auxiliary: \$ _____

SD Department Youth Activities Chair: Darnell Bohlander, 515 21st Ave NE, Aberdeen, SD 57401
cell phone: 605-290-8942; email: darnellbohlander@yahoo.com

**VFW AUXILIARY SOUTH DAKOTA DEPARTMENT
YEAR-END REPORT
YOUTH ACTIVITIES 2025-2026**

Auxiliary Name & Number: _____ Location: _____

Program Chairman Name: _____ District: _____

Chairman's Address: _____ City: _____

Chairman's Email: _____ Chairman's Phone: _____

Youth/Youth Groups:

Did your Auxiliary work with **Youth** this year? Yes or No (Circle one)

If yes, number of Youth that you worked with during the Program Year: _____

Did your Auxiliary work with **Youth Groups** this year? Yes or No (Circle one)

If yes, number of Youth Groups that you worked with during the Program Year: _____

Did your Auxiliary award any **Youth** with VFW Citations & Awards? Yes or No (Circle one)

If yes, number of awards given: _____

Did your Auxiliary award any **Youth Groups** with VFW Citations & Awards? Yes or No (Circle one)

If yes, number of awards given: _____

Did your Auxiliary participate in Patriotism through Literacy? Yes or No (Circle one)

If yes, number of books donated: _____

Illustrating America Art Contest:

Did your Auxiliary promote the Illustrating America Art Contest? Yes or No (Circle one)

If yes, how many entries did you receive? _____

How many were submitted to the Department for judging? _____

Did your Auxiliary host an awards ceremony to recognize awardees & participants in this Contest? Yes or No (Circle one)

Recognition Costs:

The total dollar amount and/or value of awards presented to Youth and/or Youth Groups by your Auxiliary: \$ _____

SD Department Youth Activities Chair: Darnell Bohlander, 515 21st Ave NE, Aberdeen, SD 57401
cell phone: 605-290-8942; email: darnellbohlander@yahoo.com