

## Legislative Year End Report 2025-2026

**Legislative Chairperson**

**Becky Hafner**

**301 West Cherry Street**

**Parkston, SD 57366**

**605-661-4484**

**[tbmhafner@santel.net](mailto:tbmhafner@santel.net)**

**Auxiliary No.:**\_\_\_\_\_ **District No.:**\_\_\_\_\_ **City:**\_\_\_\_\_

**Auxiliary Program Chairperson:**\_\_\_\_\_ **Phone #:**\_\_\_\_\_

1. Did you promote, participate and/or host or co-host activities regarding the VFW Priority Goals with or without your VFW Post? Yes\_\_\_\_ No\_\_\_\_
2. Number of times Auxiliary members contacted their Legislators on Veteran's issues by any means (i.e.: email, letter, phone call).\_\_\_\_\_
3. Number of Auxiliary members who attended events where they could interact with Legislators (i.e.: Legislative Conferences, Town Halls, etc.).\_\_\_\_\_  
Miles Traveled\_\_\_\_\_
4. Our Auxiliary DID NOT participate in Legislative Activities.\_\_\_\_\_
5. Each Auxiliary is expected to return this Form to the above-named Chairperson even if you Did Not participate in Legislative activities.

**Thank you in advance for your cooperation.**