



FOR UNCOMMON HEROES®

VFW AUXILIARY, DEPARTMENT OF SOUTH DAKOTA

DISTRICT REPORT FORM 2025-2026

DISTRICT NO. _____ DATE OF THE MEETING _____ TIME _____

LOCATION (CITY) _____

NUMBER OF AUXILIARIES IN DISTRICT _____ NUMBER OF AUXILIARIES PRESENT _____

NUMBER OF MEMBERS PRESENT _____

1. Are Secretary and Treasurer's books in order? YES _____ NO _____
(Check to see if Trustees signed) As Department Representative, you should also sign and date both the Secretary's and Treasurer's books.
2. Date of last Audit: _____
3. Was the meeting conducted according to the National By-Laws/Ritual? _____
4. Roll Call: Officers, Chairmen and Auxiliaries absent. (List on reverse side) (Suggestion – use Roster to record those present and number – then you'll know those that are absent.)
5. Guests Present:
 Past Department Presidents:
 Department Officers:
 Department Chairmen:
 Other Guests:
6. Are the offices of the following bonded?
 District President YES _____ NO _____ By Whom? _____ Exp. Date _____
 District Treasurer YES _____ NO _____ By Whom? _____ Exp. Date _____
7. Were Standing Rules Reviewed? _____ (Fall Meeting)
8. List of new District Officers on reverse side (Spring Meeting)
9. Time Meeting Closed: _____
10. Date and Place of Next District Meeting: _____
11. Were there any questions that need and answer? (List on reverse)
12. Were there any problems? If so, what are they? (List on reverse)
13. Summary report you gave as Department Representative (please attach a copy to this report). If you are a chairman of a program on the Department level, promote that program along with you comments.

SIGNED: _____ TITLE: _____ DATE: _____

District President Signature: _____