

AUXILIARY Circle of Excellence
VFW Auxiliary Department of South Dakota
2024-2025

The form must be completed, signed and submitted to Auxiliary Circle of Excellence Chairman **NO LATER THAN MAY 1, 2025.**

Auxiliary No.: _____ Location: _____ District No.: _____

Auxiliary President Name: _____ PLEASE PRINT

Auxiliary President Signature: _____

To be named the winner of South Dakota VFW Auxiliary Circle of Excellence, the Auxiliary (as a whole) should work together to achieve the following objectives:

- | | <u>Date Completed</u> |
|---|--|
| 1. Within 30 days of taking office, President provided the last audit and membership status (number of annual and life members) to the Post commander as required in Section 810 of the National Bylaws. (3 points) | _____ |
| 2. Report of Installation entered into MALTA and emailed to Department Secretary by 6/30/2024. Department and District Presidents are also to be copied on the email to Secretary. (15 points) | _____ |
| 3. Offices of President and Treasurer were bonded prior to 8/30/2024. (10 points). <u>If accomplished by 7/31/2024 (14 points).</u> | _____ |
| 4. Auxiliary held a minimum of 10 meetings during the year (with quorum). (10 points) | _____ |
| 5. Quarterly audits completed and submitted (list date submitted (2 nd Qtr.) Department Treasurer. (15 points) | _____ _____ _____ _____ |
| | (3 rd Qtr.) (4 th Qtr.) (1 st Qtr.) |
| 6. President, Sr. Vice or Jr. Vice registered and attended School of Instruction at Department Fall Conference. (10 points) | _____ date of training |
| 7. All Auxiliary officers dues paid by 12/31/2024 (in Good Standing), List date when dues of ALL officers paid. (10 points) | _____ |
| 8. Membership percentage by 12/31/2024 - 95% (8 points), 100% by 3/31/2025 (10 points), 100% + by 3/31/2025 (10 points) List dates of goals met. | _____ |

Date Completed

9. Auxiliary was represented at each of its own District meetings. (15 points) _____
List meeting dates. _____

10. Did an elected Auxiliary officer attend the Department Mid-Winter
(Legislative) Conference? (10 points) List officer's name & date of meeting. _____

11. Department donations were paid by 3/31/2025. (10 points) _____

12. Did Auxiliary contribute toward the Department President's Project?
(10 points) _____

**The remaining items are answered with Xs or explanation.

13. Does Auxiliary have a Facebook and/or website? (10 points) _____
Name of page/site

14. Did Auxiliary participate in a ceremony, program or activity for:
____ Veterans Day; ____ Make A Difference Day; ____ Loyalty Day; ____ _____
Memorial Day. (10 points each)

15. Did Auxiliary participate in the following programs? (10 points each) _____
____ Veterans & Family Support; ____ Americanism; ____ Auxiliary Outreach;
____ Buddy Poppy/National Home; ____ Historian & Media; ____ Hospital;
____ Legislative; ____ National & Dept. Continuing Education Scholarship;
____ Voice of Democracy; ____ Patriots Pen; ____ Patriotic Art; ____ Youth
Activities; ____ Youth Art Contest.

Total possible points of 330. Award will go to the Auxiliary not the President.

TIE BREAKER: 100% + by 12/31/2024 (10 points) _____
1 point for each % or fraction over 100% in membership _____

Before May 1, 2025 complete report and email to:

Pam Vissia at pvissia@siouxvalley.net

Cell Number: 605-770-5089